



Martin

Luther High School

A Choice Worth Making...

PO Box 228 • County Highway 38 • Northrop, MN 56075  
www.martinlutherhs.com • PH. (507)436-5249 • FAX (507)436-5240

## 2009-2010 Freshmen Student Enrollment Form

Student's Legal Name \_\_\_\_\_ Grade \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_

Student's Preferred Name \_\_\_\_\_ Phone \_\_\_\_\_

Birthdate: \_\_\_\_\_ Social Security Number \_\_\_\_\_

School Presently Attending: \_\_\_\_\_

Address of School \_\_\_\_\_

Has Student Ever Been Suspended or Expelled from School? \_\_\_\_\_

If yes, give reason: \_\_\_\_\_

Other Schools Previously Attended \_\_\_\_\_

Grades and Years: \_\_\_\_\_

Address of School: \_\_\_\_\_

Present Church Membership of Student: \_\_\_\_\_

Address of Church: \_\_\_\_\_ Pastor: \_\_\_\_\_

Baptism Date: \_\_\_\_\_ Confirmation Date: \_\_\_\_\_

### **Parents/Guardians:**

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ / \_\_\_\_\_ Phone: \_\_\_\_\_ / \_\_\_\_\_  
Day-Work Home Day-Work Home

Church Affiliation: \_\_\_\_\_ Church Affiliation: \_\_\_\_\_

Status of Parents: \_\_\_\_\_ Married \_\_\_\_\_ Separated \_\_\_\_\_ Divorced \_\_\_\_\_ Deceased: \_\_\_\_\_ Female \_\_\_\_\_ Male

Has student received special educational help? \_\_\_\_\_ If so, please describe \_\_\_\_\_

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Has student been state tested and diagnosed? \_\_\_\_\_ If so, please describe \_\_\_\_\_

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Has student ever received treatment for chemical dependency? \_\_\_\_\_ If so, please describe

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Please explain any special needs or concerns that the school should be aware of: \_\_\_\_\_

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**For Development Office**

**Student's Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Extra-curricular activities student may be interested in participating in: (some activities are currently under consideration by MLHS)**

_____ Football	_____ Volleyball	_____ Speech	_____ Drama
_____ Boys Basketball	_____ Girls Basketball	_____ Debate	_____ Art Adventure
_____ Boys Baseball	_____ Gymnastics	_____ Yearbook	_____ Newspaper
_____ Track	_____ Student Council	_____ Class Officer	_____ Bible Study
_____ Golf	_____ Softball	_____ Band	_____ Other
_____ Weight lifting	_____ Cheerleading	_____ Choir	_____

**Grandparents/Special Person to be included in *KnightLight* Mailings:**

1. \_\_\_\_\_ Relationship to Student \_\_\_\_\_  
Name \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

2. \_\_\_\_\_ Relationship to Student \_\_\_\_\_  
Name \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

1. \_\_\_\_\_ Relationship to Student \_\_\_\_\_  
Name \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

2. \_\_\_\_\_ Relationship to Student \_\_\_\_\_  
Name \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

**Businesses that I am affiliated with that may be supportive of MLHS**

\_\_\_\_\_ Name \_\_\_\_\_ Contact Person \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Parents, please list your goals and expectations that you have for your student \_\_\_\_\_

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How can Martin Luther High School help you attain those goals? \_\_\_\_\_

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As of today, what is your child's post-graduate destination?

\_\_\_\_ college      \_\_\_\_ technical school      \_\_\_\_ military      \_\_\_\_ work force

Please list any other concerns that MLHS should be aware of here. \_\_\_\_\_

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*Thank you for your commitment to Lutheran education and for enrolling your child at Martin Luther High School. We are committed to serving you and your child to the best of our God-given abilities in the years ahead.*

*May God bless our mutual efforts, that your teen may be prepared to step into the world to serve our Lord, Jesus Christ.*